

BOARD OF DIRECTORS OPEN MEETING

Tuesday, October 25th, 2022 @ 4:00 pm
LOCATION: Campbellford Memorial Hospital Board Room (146 Oliver Rd., Campbellford, ON)
MS Teams and Call in Options Available
DINNER SERVED AT 5 PM

AGENDA

| AGENDA ITEM | TIME | LEAD | PURPOSE | | | Attachment |
|---|----------|------------------------------------|-------------|------------|--------|------------|
| | ALLOTTED | | Information | Discussion | Motion | |
| 1. CALL TO ORDER | 4:00 PM | | | | | |
| 1.1 Confirmation of Quorum | 5 min | Kevin Huestis | | ٧ | | |
| 1.2 Approval of Agenda | | | | | ٧ | * |
| 1.3 Declaration of Conflicts of Interest | | | | ٧ | | |
| 2. EDUCATION SESSION | 4:05 PM | | | | | |
| 2.1 ED Information Session | - 25 min | Megan McCarrell/ Dr. Eshay Elia | ٧ | | | * |
| 2.2 Patient Story | | | | | | |
| 3. CONSENT AGENDA (The following items/recommendations have been identified as part of the consent agenda for the regular meeting. Directors are encouraged to contact the Board Chair, CEO or EA to the CEO/Board in advance of the meeting if there are questions about a listed consent agenda item. Any Director may request that any of the Materials be moved to the Board or Committee meeting agenda.) | 4:30 PM | | | | | |
| 3.1 Summary of Motions in Consent Agenda | | | | | | |

| 2.2.D Mar Mai | | | | | | |
|--|---------|----------------|---|---|---|---|
| 3.2 Board Meeting Minutes, September 27 th , 2022 | | | | | | |
| 3.3 Quality Committee Meeting Minutes, October 12 th , 2022 | | | | | | |
| 3.4 Quality Committee Terms of Reference (Policy 4-060) | 5 min | Kevin Huestis | | | | |
| 3.5 Point of Care Testing (Policy 4-050) | | | | | V | * |
| 3.6 Foundation Report and Minutes of September Board of | | | | | | |
| Directors Meeting | | | | | | |
| 3.7 Auxiliary Report | | | | | | |
| 4. BUSINESS ARISING/COMMITTEE MATTERS | 4:35 PM | | | | | |
| 4.1 Criteria for Permanent Discontinuation of a Clinical | 5 min | Eric Hanna | | | ٧ | * |
| Program at CMH | | | | | | |
| 4.2 Mock Ethics Framework Review, Bill 7 | 20 min | Nicole Wood | | ٧ | | |
| 5. DINNER BREAK | 5:00 PM | | | | | |
| 6. NEW BUSINESS | 5:10 PM | | | | | |
| 6.1 Communications Work Plan Review | 5 min | Peter Mitchell | ٧ | | | * |
| 6.2 CIS NewCo Update –Referred to Resource Committee | 5 min | Doug Hunt | ٧ | | | |
| 6.3 New Medical Staff Bylaws | | | | | ٧ | * |
| 6.3.1 List of Changes to Campbellford Professional Staff | 10 min | Dr. Eshay Elia | ٧ | | | * |
| Bylaw | | | | | | |
| 6.4 Site Selection Announcement Debrief and Next Steps | 10 min | | | ٧ | | |
| 6.5 Board Meeting Evaluation | 5 min | Kevin Huestis | | ٧ | | |
| | | | | | | |
| 7. REPORTS | 5:45 PM | | | | | |
| 7.1 Chief of Staff Report | 5 min | Dr. Eshay Elia | ٧ | | | * |
| 7.2 Interim President and Chief Executive Officer Report | 5 min | Eric Hanna | ٧ | | | * |
| 8. FUTURE AGENDA ITEMS | 5:55 PM | | | ٧ | | |

| 9. Next Meeting Date - November 29 th , 2022 | | | ٧ | | |
|--|---------|--|---|---|--|
| Mock Accreditation Survey, Monday November 7 th at 3PM. | | | | | |
| 10. MOTION TO ADJOURN THE OPEN MEETING & MOVE INTO | 6:00 PM | | | ٧ | |
| THE IN-CAMERA MEETING | | | | | |